2020021739 2/25/2020 10:17 AM PGS 1 \$13.00 DF \$0.00 Electronically Recorded Jefferson County, CO George P Stern, Clerk and Recorder TD1000 N

NOTICE OF ADDRESS

TO WHOM IT MAY CONCERN:

Columbine Townhouses One Association ("Association"), a Colorado nonprofit corporation, pursuant to Colorado Revised Statute §38-35-108 and §38-38-103(1)(c), hereby provides this Notice of Address for the purpose of specifying the address of the party purporting to have an interest in properties within the Association pursuant to the Association's Condominium Declaration filed with the Jefferson County Clerk and Recorder on September 20, 1971 at Reception No. 444592 in Book 2299 at Page 607 and all supplements and amendments thereto covering the property described on the attached Exhibit "A."

The Association may be contacted at the following address:

c/o Colorado Property Management Group 2620 S. Parker Rd., Suite 105 Aurora, CO 80014 303,671.6403

1	Γ	C)	Ī	1	ı	П	١,	1	ŀ	1	Г	١	J	H	 T	7	`)	١	λ	"	١	J	ŀ	-1	(`	1	1	ς	: 1	۲,	(:	(``	١	J	I	1	١	ς	٠,	:	()	\boldsymbol{C}	, I	1	١	Т	٦,	1	ገ	ıÌ	١

By: Brittney Horstman, #50570 Attorney in Fact

STATE OF COLORADO)
) ss.
COUNTY OF DOUGLAS)

I, Brittney Horstman, being of lawful age and being first duly sworn upon oath, do say that I am the Attorney in Fact for the Association.

Brittney Horstman

Acknowledged before me this $\frac{6^{14}}{}$ day of <u>February</u>, 2020, by Brittney Horstman as Attorney in Fact.

My commission expires: 1-13-2024

Notary Public

RETURN TO: MOELLER GRAF P.C.

385 INVERNESS PARKWAY, STE 200

ENGLEWOOD, CO 80112

720-279-2568

LUIS M. DIAQUE
Notary Public
State of Colorado
Notary ID # 20204001617
My Commission Expires 01-13-2024